

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0401306195

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0401306195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 03:14 PM Pg: 1 of 2

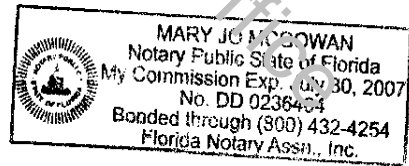
L#:0610791212

The undersigned certifies that it is the present owner of a mortgage made by VLAD TANSKY to AMERICAN UNITED MORTGAGE bearing the date 02/21/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030306788. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 721 PRESTWICK LANE WHEELING, IL 60090
PIN# 03-12-300-050/-109
dated 11/19/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/19/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH AK 2729 KM

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f-2
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ytk

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EXHIBIT 'A'

0610791212

THE PART OF NON-EASEMENT AREA 3 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1; THENCE NORTH 89° 04' 20" WEST, 349.18 FEET; THENCE NORTH 00° 55' 40" EAST, 92.50 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89° 04' 20" WEST, 63.00 FEET; THENCE NORTH 00° 55' 40" EAST, 21.00 FEET; THENCE SOUTH 89° 04' 20" EAST, 63.00 FEET; THENCE SOUTH 00° 55' 40" WEST, 21.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1323 SQ. FT. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office