UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0634972464

DRAFTED BY: Susan Theus 7159 Corklan Drive

ABN AMRO MORTGAGE GROUP Jacksonville, FL 32258

After Recording Mail To: Shirley T Burns Patricia A Burns 15555 S Lorel Oak Forest IL 60452

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SHIRLEY T BURYS AND PATRICIA A BURNS, AN UNMARRIED WOLLNI as Mortgagor, and recorded on 05/22/2003 as document number 0314235122 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 15555 S Lorel, Oak Forest IL 60452

PIN Number 28163140060000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 31, 2003

ABN-AMRO Mortgage Group, Inc.

EMILY WESSE

Assistant Wice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 31, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of (said Bank.

Notary Public

LR663 010 P5F



Doc#: 0401310060

Eugene "Gene" Moore Fee: \$26.50

Date: 01/13/2004 08:19 AM Pg: 1 of 2

Cook County Recorder of Deeds

0401310060 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0634972464

EXHIBIT A

LOT 22 OF LONGWOOD MANOR RESUBDIVISION BEING A SUBDIVISION OF LOT 20 (EXCEPT FEET) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS) IN CO'S 155TH STREET FARMS, BEING A SUBDIVISION OF TAP EAST 1/2 OF THE NORTHWEST NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OFSECTION 16, TOWNSHIP 36 NORTH, RANGE 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONTAINING 5.516 ACRES.

LR423/007 P5F