

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0629058968

Doc#: 0401310062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 08:19 AM Pg: 1 of 2

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Spencer Trepac  
Ann-Marie A Trepac  
10546 S Harding Ave  
Chicago, IL 60655

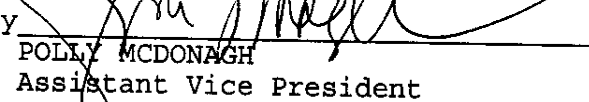
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SPENCER TREPAC AND ANN-MARIE A TREPAC, HUSBAND AND WIFE as Mortgagor, and recorded on 01/08/2003 as document number 0030031642 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 10546 S Harding Ave Chicago IL 60655

PIN Number 24141080530000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 03, 2003  
ABN-AMRO Mortgage Group, Inc.

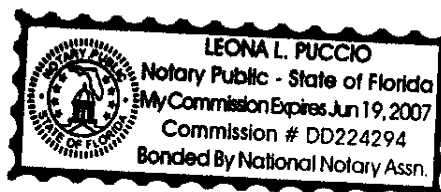
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 03, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P40



*Sy  
Sno  
my  
J.M.*

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## EXHIBIT A

LOT 3 IN JOHN J. LARMON'S RESUBDIVISION OF LOT 94 (EXCEPT THE E 125 FEET) AND LOTS 106 AND 107 (EXCEPT THE W 141.75 FEET) IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD ST SUBDIVISION OF THE W 1/2 AND THE N 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 37 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P40

Property of Cook County Clerk's Office