



Doc#: 0401310081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 08:56 AM Pg: 1 of 2

WAMU Loan No. 1017723-1  
Pool No.  
Loan No.  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
WASHINGTON MUTUAL  
8170 BAYMEADOWS WAY WEST  
JACKSONVILLE, FL 32256  
ATTN: HALA NAZI - JAXF1000

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**THE RICHARD GILL COMPANY**  
whose address is 615 SOLEDED SAN ANTONIO, TX 78205 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANC PLUS MORTGAGE CORP**  
whose address is 9601 MCALLISTER FWY SAN ANTONIO, TX 78216 (Assignee)  
the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 9/24/1980 Original Loan Amount: \$46,800.00 Mortgage Date: 9/18/1980  
Original Mortgagor: JOHNNY MCCORKLE, EULA M. MCCORKLE  
Trustee:

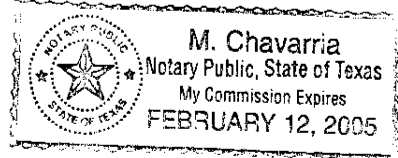
Instr #: 25596050 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee:

Section: Lot: Block:  
Property/Tax ID # 2529-306-0380-000  
Address: 12342 S RACINE AVE, CALUMET PARK, IL 60643  
Date: 6/1/1985  
Group #: District #:

THE RICHARD GILL COMPANY  
*Nancy L. Staton*  
NANCY L. STATON, ASSISTANT VICE PRESIDENT

STATE of TEXAS, COUNTY of **Bexar**  
The foregoing instrument was acknowledged before me this 18th day of November, 2003 by NANCY L. STATON, ASSISTANT VICE PRESIDENT of THE RICHARD GILL COMPANY, 615 SOLEDED, SAN ANTONIO, TX 78205. He/She is personally known to me and did take an oath.

*M. Chavarria*  
M. Chavarria, Notary Public  
State of TEXAS at Large, My Commission Expires: 2/12/05



# UNOFFICIAL COPY

LOT 28 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE.

THIS MORTGAGE INSTRUMENT PREPARED BY:  
LINDA M. CLARK  
BANCO MORTGAGE COMPANY  
401 FIRST NATIONAL PLAZA  
CHICAGO HEIGHTS, ILLINOIS 60411



Property of Cook County Clerk's Office