

# UNOFFICIAL COPY



Doc#: 0401310084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 08:56 AM Pg: 1 of 2

WAMU Loan No. 1018120-3

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
WASHINGTON MUTUAL  
8170 BAYMEADOWS WAY WEST  
JACKSONVILLE, FL 32256  
ATTN: HALA NAZI - JAXF1000

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**THE RICHARD GILL COMPANY**

whose address is 615 SOLEDED SAN ANTONIO, TX 78205

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANC PLUS MORTGAGE CORP**

whose address is 9601 MCALLISTER FWY SAN ANTONIO, TX 78216

(Assignee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 2/15/1983 Original Loan Amount: \$68,300.00

Mortgage Date: 2/11/1983

Original Mortgagor: WILLIE WOMACK, SAMELLA WOMACK

Trustee:

Instr #: 26507329

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description Mortgagee:

Section: Lot: Block:

Property/Tax ID # 20074210496000

Address: 05336 S PAULINA, CHICAGO, IL 60609

Date: 6/1/1985

Group #:

District #:

THE RICHARD GILL COMPANY

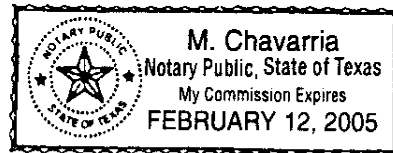
*Nancy L. Staton*  
NANCY L. STATON, ASSISTANT VICE PRESIDENT

STATE of TEXAS, COUNTY of **Bexar**

The foregoing instrument was acknowledged before me this 18th day of November, 2003 by NANCY L. STATON, ASSISTANT VICE PRESIDENT of THE RICHARD GILL COMPANY, 615 SOLEDED, SAN ANTONIO, TX 78205. He/She is personally known to me and did take an oath.

*M. Chavarria*  
M. Chavarria, Notary Public

State of TEXAS at Large, My Commission Expires: 2/12/05



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LOTS 15 AND 16 IN BLOCK 1 IN HEDENBERG'S SUBDIVISION OF THE  
NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF  
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office