UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11687409



0401312048 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 01/13/2004 09:46 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRANCISCO LANDAVERDE & GUADALUPE LANDAVERDE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021221313 The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:5646 N MAJOR AVENUE PIN# 13-05-431-021-0000

CHICAGO, IL 60646

dated 12/31/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL

Ste//e Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/31/03 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINGE

FOR AEGIS MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public suite of Florida My Commission, E. p. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan /Notary Public/Commission expires: 07/30/2007 Prepared by: 7.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO FITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008061907 LH

STREET ADDRESS: 5646 N. MAJOR

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-05-431-021-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 5 AND THE NORTH 16 FEET 8 INCHES OF LOT 6 IN BLOCK 8 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 O) THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE Of Coot County Clarks Office THIRD PRINCIPAL MERUIAN, LYING BETWEEN THE CENTER LINE OF MILWAUKEE AVENUE AND ELSTON AVENUE, IN COOK COUNTY, ILLINOIS

LEGALD

1)13

10/31/02