UNOFFICIAL CO

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

Doc#: 0401312001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/13/2004 09:02 AM Pg: 1 of 2

WASHINGTON MUTUAL - V'_R' ON HILLS -908 #:5971221667 "AHME" Lender ID:F97/190/1675834285 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and salisfaction of the same, and in consideration thereof, does hereby cancel and

Original Mortgagor: EMMANUEL AHME AND CONNIE F. AHME, HUSBAND AND WIFE

Original Mortgagee: WASHTENAW MORTCAGE COMPANY

Dated: 08/31/2000 Recorded: 09/05/2000 as instrument No.: 00684286, in the county of Cook State of Illinois

Legal: THE SOUTH 10 FEET OF LOT 17 AND ALL OF LCT 19 IN BLOCK 13 IN EAST CHICAGO LAWN BEING CAPBELLS SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Assessor's/Tax ID No. 19-24-124-031-0000

Property Address: 6642S TROY, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

STATE STREET -BANK AND TRUST COMPANY AS TRUSTEE

On October 2

Ву: Paul

Vice President

*D_H*D_HWAMT*10/24/2003 04:32:16 PM* WAMU05WAMU00000000000000000964732* ILCOOK* 5971221667 ILSTATE_MORT_REL *D_H*D_HWAMT*

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Satisfaction Page 2 of 2

STATE OF Massachusetts COUNTY OF _ SUFFOLK			
On October 24th, 2003, before me, SUFFOLK	Winnie L. Cl	. a Notary Pur	lic in and for
Paul T. Bavis , personally known to person(s) whose name(s) is/are subscrit	me (or proved to r ped to the within in prized capacity, and	State of Massachusetts, personally appear me on the basis of satisfactory evidence) to astrument and acknowledged to me that he d that by his/her/their signature on the instrument.	o be the
WHTNESS my hand and official seal, With the control of the contr	NOTAF COMMONWEALTH	IE L. CHEN RY PUBLIC I OF MASSACHUSETTS XPIRES MARCH 26, 2010	
Winnie E. Chen		(This area NK, FA , P O BOX 47529, SAN ANTONIO, TX 7	for notarial seal)
	*Coof	(This area NK, FA, POBOX 47529, SAN ANTONIO, TX 7	C.