# **UNOFFICIAL COPY**



Doc#: 0401312144 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/13/2004 12:12 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000225324562005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. J. c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....

Address....:

ROSARY M BOWMAN, RICHARD

**BOWMAN** 

Property

1821 KELBERG AVE,

HOFFMAN EST,IL 60192

P.I.N. 06-08-113-001;06-08-113

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0314914239, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis

Assistant Secretary

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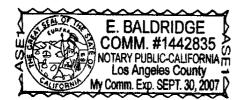
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANCELES

I, E. Baldridge a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of l'ovember, 2003.



E. Baldridge, Note: y public Commission expres 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSARY M BOWMAN, RICHARD BOW MAN

1821 KELBERG AVE HOFFMAN EST, IL 60192

Prepared By: Ana Maria Adams

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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### **EXHIBIT "A"**

Unit 1405 in Canterbury Fields Condominium, as delineated on a survey of the following described parcel of real estate:

Part of certain lots in Canterbury Fields Subdivision, being a division of part of the West half of Fractional Section 5, the East half of Fractional Section 6, the Northeast quarter of Section 7 and the Northwest quarter of Section 8, all in Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat increof recorded December 18, 2001 as Document 0011203549, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 18, 2002 as Document No. 0020681352, as amended from time to time, together with its undivided percentage interest in the common elements, in the Village of Hoffman Estates, Cook County, Illinois.

Common Address: < Property Address >>, Hoffman Estates, IL 60192

Permanent Index No.: 06-08 113-001; 06-08-113-002;06-08-113-003;06-08-113-004;06-08-112-001;06-08-109-001;06-08-111-001

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND PASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE PIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SUID DECLARATION WERE RECITED AND STIPULATED AT LENTCH HURE N.