

UNOFFICIAL COPY

Loan No. 00000000000000001907273973



After Recorded Return to:
JOHN J. MARTIN
13630 KRISTOFFER LANE
ORLAND PARK, IL 60467

Doc#: 0401312280
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 05:16 PM Pg: 1 of 2

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POWER MORTGAGE, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030084011, in Book 4616, at Page 0093, releases, conveys and quit claims unto JOHN J. MARTIN AND JULIE A. MARTIN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

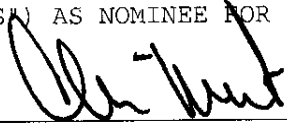
LOT 93 PINWOOD NORTH UNIT II, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 27-06-118-004-0000

13630 KRISTOFFER LANE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POWER MORTGAGE, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, October 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR POWER MORTGAGE, INC.

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

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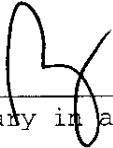
\$2650

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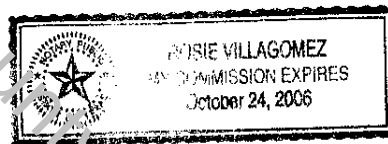
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POWER MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 21, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JASON WHEAT

17-908-

