

# UNOFFICIAL COPY

Loan No. 0000000000000001617064599



After Recorded Return to:  
DONG K. JANG  
6248 N WHIPPLE ST  
CHICAGO, IL 60659

Doc#: 0401312282  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 05:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 28, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020594056, in Book 4032, at Page 0065, releases, conveys and quit claims unto DONG K. JANG, SUN H. JANG, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 208 IN KRENN AND DATOS AND DEVON KENDZIE ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-01-110-021-0000

6248 N WHIPPLE ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 23, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE  
Vice President

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2-P  
M-4  
Ⓞ

# 2650

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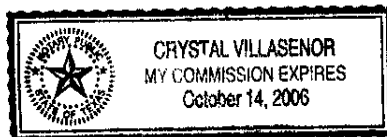
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 23, 2003.



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Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



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