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Doc#: 0401312236
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 03:40 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00080662112005N

KNOW ALL MEN BY THESE PRESENTS

That Firstplus Financial, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KIMBERLY M. DANIEL

Property
Address.....:

6724 WEST 174TH STREET,
TINLEY PARK, IL 60477

P.I.N. 28-30-411-021

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/24/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97-300990, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of November, 2003.

Firstplus Financial, Inc.

Susan Moreno
Assistant Secretary

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11/13
JHK

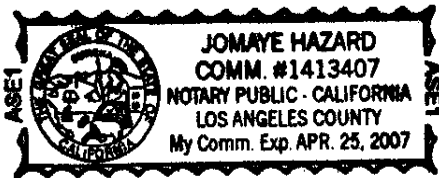
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Moreno, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of November, 2003.



Jomaye Hazard

Jomaye Hazard, Notary public
Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIMBERLY M. DANIEL
15948 GROVE AVE
OAK FOREST, IL 60452

Prepared By: Alicia Ramirez
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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EXHIBIT A

(Legal Description)

THE EAST 40 FEET OF THE WEST 149 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 9 IN VILLAGE OF BREMEN, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND RUNNING THENCE SOUTH ALONG THE EAST LINE EXTENDED OF SAID BLOCK 9, 196.00 FEET TO THE NORTH LINE EXTENDED FROM THE WEST OF MARKET STREET; THENCE WEST ALONG THE NORTH LINE EXTENDED FROM THE WEST OF MARKET STREET; THENCE WEST ALONG THE NORTH LINE EXTENDED FROM THE WEST OF MARKET STREET AND ALONG THE NORTH LINE OF MARKET STREET 32.70 FEET TO THE INTERSECTION OF THE NORTH LINE OF MARKET STREET WITH THE SOUTHEASTERLY LINE OF SAID BLOCK 9, 424.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office