

UNOFFICIAL COPY



Doc#: 0401313016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 09:20 AM Pg: 1 of 2

Prepared By and Record and Return to:
Princeton Reconveyance Services
P.O.Box 13309/Mailcode:CA3501
Sacramento, CA 95813-3309
Noriko Oshima 866-862-5573

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wachovia Bank of Delaware, National Association 1525 W W T HARRIS BLVD, CHARLOTTE, NC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/13/02
and executed by JESUS M. LOPEZ and ADRIA LOPEZ, HUSBAND AND WIFE, AS JOINT TENANTS.

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF
ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517
and recorded in Book/Volume No. * , page(s) , as Document No.
COOK County Records, State of
Please see attached description.

* # 0329618175, Page 1-7

TAX ID #: 12-28-306-071-0000
COMMONLY KNOWN AS: 2417 GEORGE STREET, FRANKLIN PARK, IL 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

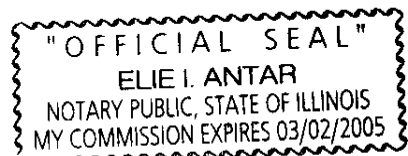
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gaussein, Secretary
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 13 day
of MAY 20 02
Notary Public Elie I. Antar
Cook County, ILLINOIS
My Commission Expires 03/02/05
UFGI 840

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: Edwin A Gaussein, President
By: _____
Title _____
Witness: _____

This area for official notary seal



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10-MAY-2002 20:01

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CHICAGO TITLE INSURANCE COMPANY, INC.
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 HX6262766 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 51, IN DWIGHT W. GUYER'S RESUBDIVISION OF OF LOTS 1 TO 45, BOTH INCLUSIVE, IN 3RD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18790607, IN THE RECORDER'S OFFICE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office