

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0401313028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 09:46 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:871660110

The undersigned certifies that it is the present owner of a mortgage made by **TERRENCE J COOPER & MARGARET K COOPER** to **FIRSTAR BANK N.A.** bearing the date 12/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020141144. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 13 CARNOUSTIE LN INVERNESS, IL 60067  
PIN# 02-20-104-013-0000  
dated 10/28/03  
**UNITED AIRLINES EMPLOYEES' CREDIT UNION**

Handwritten notes: 5-4, 2-P, M-4, and a signature.

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/28/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD 1173150  
Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 164TM NG

Handwritten signature: A 2650

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EXHIBIT 'A'

871660110

LOT 2 IN MICHAEL J GRAFT'S HERITAGE FARMS OF INVERNESS,  
BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST  
QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office