UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054788880



Doc#: 0401313148 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 02:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALEJANDRO GAYTAN MARRIED TO MARIA J GAYTAN

& ROSA I REYES MARRIED TO CORNELIO REYES

& MARJA DE LOS ANGELES GAYTAN

to ROSE MORTGAGE CCRPORATION

bearing the date 12/10/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011240751 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1622 S AUSTIN BLVD PIN# 29-23-315-018-0000

CICERO, IL 60804

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (600) 432-4254

dated 11/11/03

WASHINGTON MUTUAL BANK, FA

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: T/TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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EXHIBIT "A" Property Description

LOT 195 IN 4TH ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTH 49 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE'S OF COOK COUNTY, ILLINOIS, ON APRIL 23, 1965, AS DOCUMENT NUMBER 2205237.

PIN # 29-23-315 618-0000

AN EAS's

Clarks

Office CKA: 16910 WOODLAWN EAST AVENUE, SOUTH HOLLAND, ILLINOIS 60473

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