

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0401313149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 02:25 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5935509066

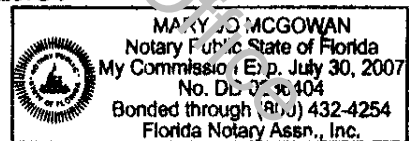
The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND GUTIERREZ & ESTEFANIA GUTIEREZ** to **MID NATIONAL MORTGAGE CORP** bearing the date 10/22/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97844652. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7747W 79TH PLACE BRIDGEVIEW, IL 60453
PIN# 1836103015

dated 11/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/13/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH AG 2360A WS

BATCH

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EXHIBIT A - LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 10 FEET) IN JADWICK'S RESUBDIVISION BEING A RESUBDIVISION OF LOTS 13 AND 14 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) AND (EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

