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401313182

Loan No. 000000000000001609116664

After Recorded Return to: SCOTT AND JOANNA KELLOGG 445 WEST WELLINGTON 10C CHICAGO, IL 60657 Doc#: 0401313182

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 03:27 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021243492, in Book 3090, at Page 0138, releases, conveys and quit claims unto SCOTT A KELLOGG JOANNA M KIELCZEWSKI KELLOGG HUSBAND AND WITE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 10-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WELLINGTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24C74731 IN THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 14-28-113-038-1071

445 WEST WELLINGTON 10C, CHICAGO, IL 60657

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

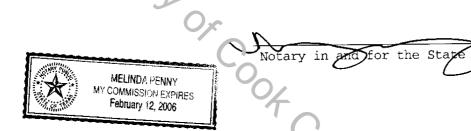
0401313182 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN uncer my hand and notarial seal this date, November 24, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 NG, RACHEAL WOODS

17-908-