

UNOFFICIAL COPY

Loan No. 0000000000000001693435758



After Recorded Return to:
DANIEL R. SYMANSKI
2500 NORTH SEMINARY#4E
CHICAGO, IL 60614

Doc#: 0401313192
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 03:31 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011152373, in Book 9410, at Page 0017, releases, conveys and quit claims unto DANIEL R. SYMANSKI, JR., AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-29-417-061-1004

2500 NORTH SEMINARY#4E, CHICAGO, IL 60614

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, November 6, 2003.

FLAGSTAR BANK, FSB

BY:

ALICE M MILLER
Vice President


S.
PA
D.W.

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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 6, 2003.



WILLIE J. CLARK

Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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Parcel 1: Unit 4E in the "Centre Court" Condominium as delineated on a survey of the following described real estate:

Lot 20 (except the North 7-1/2 feet conveyed to the City of Chicago for street purposes) in Wetzler, Pick and Huber's Subdivision of the West 1/2 of Block 17 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of condominium recorded as Document 97904899, together with an undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use Parking Space Number P-4E and Storage Space Numbers S-4E and S-4ER, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document 97904899.

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Property of Cook County Clerk's Office