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Doc#: 0401315007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 08:34 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2530701RL1
Loan#: 0067511550



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GIORGIO PESCATORE**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **APRIL 01, 2002**

Recorded on: **APRIL 12, 2002**

as Instrument No. 0020424000 in Book No. --- at Page No. ---

Property Address: 3550 N LAKE SHORE DR, CHICAGO IL 60657-
County of COOK, State of ILLINOIS

PIN# 14-21-111-007-1712

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 14, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

54
p3
my
RQ.

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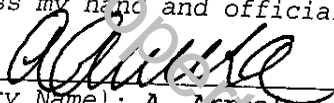
Loan#: 0067511550

Srv#: 2580701RL1

Page 2

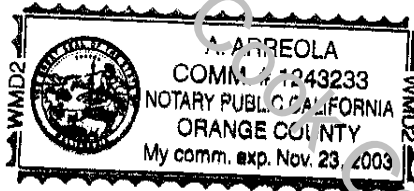
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 14, 2003**, before me, **A. Arreola**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): **A. Arreola**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, MARY ANN CRISTOBAL**



Orange County Clerk's Office

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Exhibit (Legal)

LEGAL DESCRIPTION:

UNIT NUMBER 2715, IN 3550 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 52679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24132761, TOGETHER WITH AN UNDIVIDED .277 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.