## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK COPY

Loan # 654 875 9731 1998 KS

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by James J Thornborough, and Kari J/Thornborough, Husband and Wife to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0319933179 in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of 942 West Sheridan Unit 1A, Chicago, Il 60613-0000 and legally described as follows: See Attached Legal Description.

Permanent Index No. 14-20-206-018-1001

Today's Date 11/17/2002

Wells Fargo Bank, N.A

Name of Bank

By

DeLaine Keefer, Collateral Office

COUNTERSIGNED:

Ву

Sherri Ridley, Collateral Officer

2401315146

Doc#: 0401315146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 11:31 AM Pg: 1 of 2

Mail / Return to:

JAMES J THORNBOROUGH 942 WEST SHERIDAN UNIT 1A CHICAGO, IL 60613-0000

SOM CO

STATE OF MONTANA COUNTY OF YELLOWSTONE

į ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

K ... Ston

Kerri Stephenson

Notary Public for the State of Montana Residing at **Billings**, Montana

My Commission Expires: 10/20/2006

This instrument was drafted by:

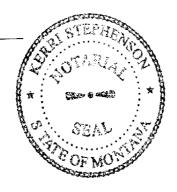
Kerri Stephenson, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2



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0401315146 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT NUMBER 1-A, IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK? IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH-EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 2.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.