

UNOFFICIAL COPY

RELEASE OF MORTGAGE

040131599

KNOW ALL MEN BY THESE PRESENTS, That whereas,

CURTIS MATTHEWS AND JOHNNIE MAY MATTHEWS, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 09/07/71, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 09/10/71 and duly recorded in of the records in said office, at DOCUMENT #21617024 did grant, bargain, sell and convey unto;

MCCLYAIN-REYNOLDS CO.

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MAJESTIC SAVINGS AND LOAN ASSOCIATION F/K/A ROCKY MOUNTAIN SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the promises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT FORTY (40) IN BLOCK TWO (2) IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION TEN (10), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 16-10-100-033

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this October 25, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MAJESTIC SAVINGS AND LOAN ASSOCIATION F/K/A ROCKY MOUNTAIN SAVINGS AND LOAN ASSOCIATION

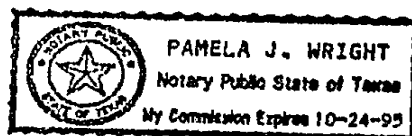
ATTESTED:


David H. Brown, Vice President

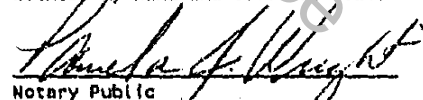

Lisa Morales, Assistant Secretary

State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me October 25, 1994, by David H. Brown Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.


Notary Public

DEPT-01 RECORDING \$23.50
T30004 TRAN 9895 12/02/94 12:37:00
66462 6 MS 16-10-100-033159
COOK COUNTY RECORDER

After recording return to : CURTIS/ JOHNNIE MATTHEWS
4708 W SUPERIOR ST
CHICAGO IL 60644

Loan No. 356012-5 CURTIS MATTHEWS 09/22/94

Prepared By: KAREN RIFE



Curtis Matthews
4708 W Superior St
Chicago IL 60644

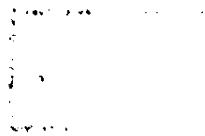
DEPT-01 RECORDING \$23.50
T30004 TRAN 9814 00/09/00 00:11:00
66462 6 MS 16-10-100-033159
COOK COUNTY RECORDER

23.50
BMR

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Property of Cook County Clerk's Office

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