UNOFFICIAL COPY

Doc# 0401319069 Fee: \$28.50 Eugene "Gene" Moore Cook Conuty Beoorder of Deeds OUR COUNTY MOUNTAIN ON PG: 1 012

REG LAND NO:

SANSFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000029037

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed(with description afficience) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): DAVID SHEKHTMAN AND ROZALIA SHEKHTMAN

PIN-69-11-428-035

DATE OF MORTGAGE:

SS:

Mail Stop 294D

MORTGAGE AMOUNT:

\$ 57,400,00

MORTGAGE BOOK - PAGE - INST NO.: Book No 6707 Fage No 0129 Inst No 99729615

MARRIED

COUNTY - STATE WHERE RECORDED:

Cock County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on November 12, 2003.

WITNESSES:

Candice L Johnson

STATE OF OHIO

BY:

The retions Officer indle

BY:

Richard Humrick, Vice President

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on November 12, 2003 by Jerry Lindle, Operations Officer and Richard Humrick, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Vicki Glasmeier

RETURN ADDRESS: THE PROVIDENT BANK

One East Fourth St.

Cincinnati, OH 45202

Notary Public

THE PROVIDENT BANK Consumer Lending Operations

One East Fourth Street

Cincinnati, Ohio 45202

VICKI SUE GLASMEIER Notary Public, State of Chio

My Commission Expires September 8, 2008

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EXHIBIT A

LOT 53 EXCEPT THAT PART THEREOF LYING SOUTHERLY OF A LINE PARALLEL TO AND 27 FEET (MEASURED AS PERPENDICULAR DISTANCE) NORTHERDY OF THE SOUTHERLY LINE OF SAID LOT 53 AND LOT 54 EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE PARALLEL TO AND 22.57 FEET (MEASURED PERPENDICULAR DISTANCE) SOUTHERLY OF THE NORTHERLY LINE OF LOT 54 IN CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUAPTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number 09-11-428-035 David Shekhtman and Rozalia Shekhtman (Husband and Wife) 9806 Huber Lane, Niles IL 60/11 ize A Control Loan Reference Number : L1999062801539

First American Order No: 1553031