

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:  
Lincoln Park Savings Bank  
2107 W. Irving Park Rd.  
Chicago, IL 60613

Doc#: 0401319156  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/13/2004 03:37 PM Pg: 1 of 2

M.G.R. TITLE

*20 3/14/5 MRSK*  
Loan #: 6760-2

## RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

BILL J. CLANTON AND DIANE E. KEEHN, HIS WIFE

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 16<sup>TH</sup> day of APRIL, 1992 and recorded in the Recorder's Office of Cook County, as Document Number 92346219, Assignment of Leases and Rents dated the 16<sup>TH</sup> day of, APRIL, 1992 and recorded in the Recorder's Office of Cook County, as Document Number 92346219, to the premises therein described, as follows, to wit:

LOT 118 IN OSCAR CHARLES ADDITION TO LANE PARK, SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4 AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

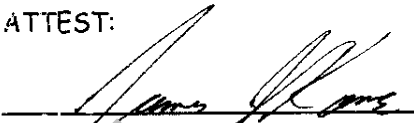
Property Address: 1444 W. GRACE/3804 N. JANSSEN., CHICAGO, IL. 60613  
P.I.N. #: 14-20-106-046-0000

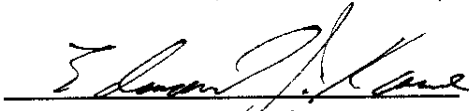
Situated in the City of CHICAGO, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 5<sup>TH</sup> day of JUNE, 2002.

ATTEST:

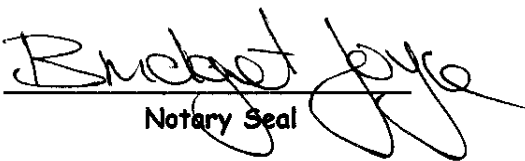
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>TH</sup> day of JUNE, 2002.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

**Leoda Garner**  
1946 W. Irving Park Rd.  
Chicago, IL 60613



**Levit and Lipshutz**  
Attorneys at Law  
1120 W. Belmont  
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