

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:
EHAB A SHAFIK
123 ROLAND CT SW
VIENNA, VA 22180



0401319173

Doc#: 0401319173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 04:16 PM Pg: 1 of 2

SATISFACTION

WFHM - CLIENT 591 #:4264516 "SHAFIK" Lender ID:H66001/104100375 Cook, Illinois
MERS #: 100038406007197000 VFC #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. "Mers" holder of a certain mortgage, made and executed by EHAB A SHAFIK AND CHRISTINE P SHAFIK HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", in the County of Cook, and the State of Illinois, Dated: 07/23/2001 Recorded: 07/27/2001 as Instrument No.: 0010676134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Unit 7 in Aspen Grove Condominiums as delineated on a survey of the following described real estate: Outlot A, lot 1 and lot 2 in Aspen Grove subdivision being a resubdivision of lots 4, 5, 6 and the west 100 feet of lots 7, 8, and 9 in block 7 in Aethur T. McIntosh & company's palatine estates unit 1, a subdivision of the southeast 1/4 of the southeast 1/4 of section 22 and the southwest 1/4 of the southwest 1/4 of section 23, township 42 north, range 10, east of the third principal meridian, in Cook County, Illinois, which survey is attached as exhibit 'B' to the declaration of condominium recorder as document number 00752024, together with its undivided interest in the common elements, in Cook County, Illinois.

Permanent index Number : Part of 02-23-311-019 05-23-311-020 02-23-311-021.

Assessor's/Tax ID No. 02-23-311-018

Property Address: 7 EAST ORCHARD LN, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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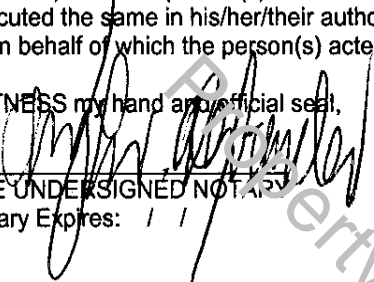
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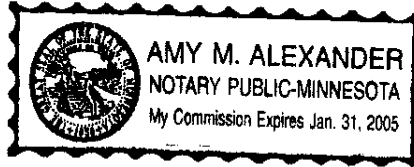
Mortgage Electronic Registration Systems, Inc. "Mers"
On November 10th, 2003

By: 
JIM TESKE, Assistant Secretary

STATE OF Minnesota
COUNTY OF Hennepin

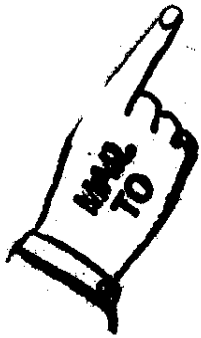
On November 10th, 2003, before me, THE UNDERSIGNED NOTARY, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared JIM TESKE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THE UNDERSIGNED NOTARY
Notary Expires: / /



(This area for notarial seal)

Prepared By: Macdella Jaa, WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55408 800-288-3212



Property of Cook County Clerk's Office