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First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Individual



Doc#: 0401320198 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/13/2004 11:30 AM Pg: 1 of 3

THE GRANTOR(S) DRAGAN KADOJCIC, a bachelor, of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, an 10 her good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to RYAN HUDSON, of 107 ELM STREET, PARK FOREST, IL 60466 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" and check hereto and made a part hereof

SUBJECT TO: General taxes for the year "2003" and subsequent year including taxes which may accrue by reason of new or additional improvements during the year(s) "2003"

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

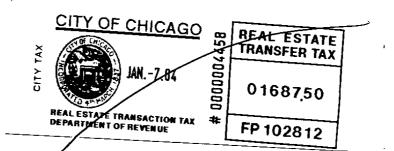
Permanent Real Estate Index Number(s): 19-13-409-020-0000

Address(es) of Real Estate: 6128 SOUTH PRAIRIE UNIT 1 NORTH, P1, CHICAGO, 1. 60637

Dated this

day of

First American Title Order # 602810



Warranty Deed - Individual

FASTDocs 11/2002

0401320198D Page: 2 of 3

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COUNTY OF	Par	SS.	
STATE OF ILLINOIS, COUNTY OF			
I, the undersigned, a Notary Public in bachelor, personally known to me to be the sar me this day in person, and acknowledged that the uses and purposes therein set forth, includi	me person(s) whose name(s) a they signed, sealed and delive ng the release and waiver of the	red the said instrument he right of homestead.	as their free and voluntary act, for
Given under my hand and official seal, this _	day of	December	,20
DO O O O O O O O O O O O O O O O O O O	"OFFICIAL Mark I. J. Notary Public, St.	aty of 11/mois	(Notary Public)
9	My Commission E	хр. 05/20/2005	
Prepared by: MARK J. HELFAND 180 NORTH LASALLE - SUITE 1916 CHICAGO, IL 60601	C004		
Mail To: RYAN HUDSON 6128 SOUTH PRAIRIE UNIT 1 NORTH CHICAGO, IL 60637	COLI	ON COM	
Name and Address of Taxpayer: RYAN HUDSON 107 ELM STREET PARK FOREST, IL 60466		CA S	O _{FF}
			CO

0401320198D Page: 3 of 3

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Exhibit "A" - Legal Description

UNIT I SOUTH, TOGETHER WITH THE EXCLUSIVE USE LIMITED COMMON ELEMENT P-2, IN 6128-6130 SOUTH PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 (EXCEPT THAT PART THEREOF DEDICATED FOR A PUBLIC ALLEY) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 9 IN WILSON, HEALD & STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119161, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEPEBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUATIONANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIM.

