

UNOFFICIAL COPY



LOAN NO.: 0007568017
PIF DATE: 12/18/2003
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0401322102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 03:04 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARCELINO GUEKRA AND BARBARA A GUERRA

Name of Mortgagee:
GUARANTEED FINANCIAL MORTGAGE SERVICES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0321329002, Volume NA, Page NA, Mortgage Date 07/10/2003, Recorded Date
08/01/2003

Address of Property: 314 S KNIGHT AVE
PARK RIDGE, IL 60068-0000

Legal Description of Property: THE SOUTH 45 FEET OF THE NORTH 210 FEET OF THE
EAST HALF OF BLOCK 4 EXCEPT THE WEST 8 FEET THEREOF IN WHITAKER'S PARK
RIDGE.A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 35 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax ID No.: 09-35-114-011

Dated: January 5, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Iris Sheena Hawkins, Vice President

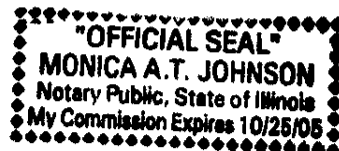
MIN#: 100196300000118980
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On January 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 5, 2004.

Notary Public, Commission Expires



1-PC