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UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

302020005

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of OCTOBER 20, 1989

to THE FIRST COMMERCIAL BANK as mortgagee, by FRANK SIKARAS AND HELEN SIKARAS, HIS WIFE

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK

County, Illinois, on OCTOBER 30, 1989. In book page as

document number 89513562 and an Assignment of Rents dated OCTOBER 20, 1989

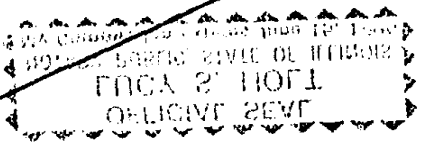
and recorded as document number 89513563 which said mortgage and assignment

of rents covers real estate situated in said COOK County, Illinois, as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"



FRANK SIKARAS
6400 N. MILBOURN
LINCOLNWOOD ILL 60646

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PROPERTY ADDRESS: 803 D. BUTTERNUT ROAD, UNIT 26-L-U, MOUNT PROSPECT, ILLINOIS 60056
PERMANENT REAL ESTATE INDEX NUMBER(S): 03-28-202-004 AND 03-28-202-006

is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES.

AND CASHIER and its corporate seal to be hereto affixed, this 29TH day

of NOVEMBER, A. D. 1994.

THE FIRST COMMERCIAL BANK

By *Alan M. Share*
ALAN M. SHARE, FIRST VICE President.

Attest:
Gregory D. Balm
GREGORY D. BALM
FIRST VICE PRESIDENT & CASHIER

2950
2/2

BOX No _____

Satisfaction
of Mortgage

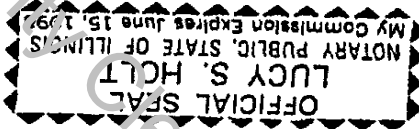
TO

UNOFFICIAL COPY

MAIL TO:

THE FIRST COMMERCIAL BANK
6545 N. CLARK STREET
CHICAGO, ILLINOIS 60626-3233

DEPT-01 RECORDING \$29.50
145555 TRM 9526 12/02/94 11:06:00
46814 14 04-013225
COOK COUNTY RECORDER



Notary Public

Lucy S. Holt

day of NOVEMBER A. D. 1994

I, THE UNDERSIGNED
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby
Certify that ALAN M. SHARE, FIRST VICE
President of the FIRST COMMERCIAL BANK
and GREGORY D. SALM, FIRST VICE PRESIDENT & CASHIER, of said
CORPORATION
personally known to me to be the same persons
whose names are subscribed to the foregoing instrument as such, FIRST VICE
President and FIRST VICE PRESIDENT & CASHIER, respectively,
appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act, and as the
free and voluntary act of said CORPORATION, and the
said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge
and declare that he had affixed thereto the corporate seal of said
CORPORATION
for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 29TH

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

04032735

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 7-26-L-U IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PORTIONS OF OLD ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1988 AND KNOWN AS TRUST NUMBER 104695-00 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89-159,830, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

P.I.N.: 03-28-202-004 AND 03-28-202-006

P.A.: 803 D. BUTTERNUT ROAD, UNIT 26-L-U, MOUNT PROSPECT, ILLINOIS 60056

Office of Cook County Clerk's Office

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