

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0633670899



Doc#: 0401329062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 08:47 AM Pg: 1 of 2

DRAFTED BY:
Dorrie Coit
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Eun Ho Kim
Bumi Cha Kim
4073 Club Tree Dr
Streamwood, IL 60107

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BUMI CHA KIM, EUN H. KIM, WIFE AND HUSBAND

as Mortgagor, and recorded on 04/16/03 as document number 0310601260 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 4073 Club Tree Drive, Streamwood IL 60107

PIN Number 06263610030000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 07, 2003
ABN-AMRO Mortgage Group, Inc.

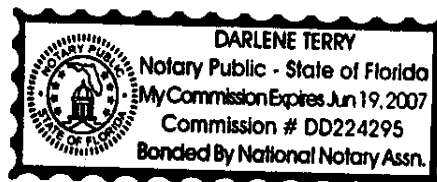
By *Cheryl A. Donahoo*
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 07, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

LR663 010 P5S



Handwritten initials:
S/S
S/S
my
J.M.

UNOFFICIAL COPY

Loan Number: 0633670899

EXHIBIT A

PARCEL 1: LOT 3 IN BLOCK 407, THE OAKS UNIT 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PARCEL ONE, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584, IN COOK COUNTY, ILLINOIS.

PIN: 06-26-631-003

LR423/007
PSS

Office of Cook County Clerk's Office