

# UNOFFICIAL COPY



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Doc#: 0401329244  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 11:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0621632238

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Jason E Hoffmann  
1907 N Milwaukee Ave 30  
Chicago, IL 60647

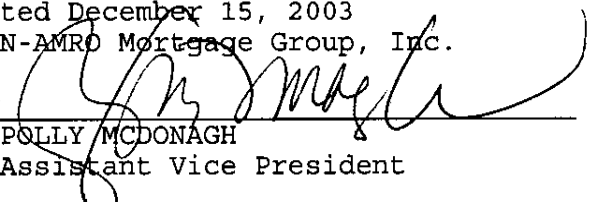
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JASON E. HOFFMAN, A SINGLE MAN as Mortgagor, and recorded on 03/28/2002 as document number 0020355320 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 1907 N Milwaukee Ave 3, Chicago IL 60647

PIN Number 14313000691023

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 15, 2003  
ABN-AMRO Mortgage Group, Inc.

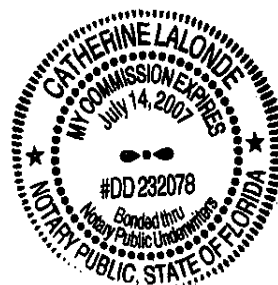
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 15, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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SV  
PB  
SWS  
MMJ  
SM

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Loan Number: 0621632238

## EXHIBIT A

PARCEL 1:  
UNIT 305 AND C-6 IN THE CHANDELIER FACTORY LOFT CONDOMINIUMS AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 15 TO 24 BOTH INCLUSIVE IN BLOCK 5 IN PIERCE'S ADDITION TO  
HOLSTEIN IN SECTION 31, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010441650  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT STORAGE ROOM  
IDENTIFIED AS S-15 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B"  
TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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