

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0618610851



Doc#: 0401329229
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 10:50 AM Pg: 1 of 2

DRAFTED BY:
Susan Theus
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Scott B Silver
3151 N Lincoln Ave 312
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT B SILVER, AN UNMARRIED MAN

as Mortgagor, and recorded on 03/08/2002 as document number 0020264246 in the Recorder's Office of COOK County, held by MSC FINANCIAL, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 3151 N Lincoln Ave 312, Chicago IL 60657

PIN Number 14291000401033

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 04, 2003
ABN-AMRO Mortgage Group, Inc.

By *Emily Wesselring*
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 04, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Catherine Labode
Notary Public

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5-11*

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EXHIBIT A

PARCEL 1:
UNIT 312 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1986 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:
EXCLUSIVE RIGHT TO USE OF PARKING SPACE 6, AND PARKING SPACE 8,
A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

LR423/007
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