

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0634119687



Doc#: 0401329238  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 10:52 AM Pg: 1 of 3

DRAFTED BY:  
Dorrie Coit  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Janet M Jaworski  
954 W Grace #8202  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
JANET M. JAWORSKI, A SINGLE WOMAN

as Mortgagor, and recorded on 04/03/03 as document number  
0030447141 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 954 W Grace #8202, Chicago IL 60613

PIN Number 14202120211072

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated November 07, 2003  
ABN-AMRO Mortgage Group, Inc.

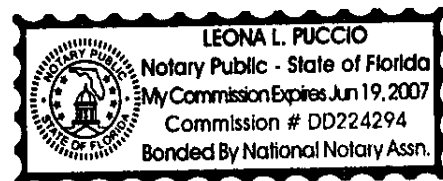
By *Cheryl A. Donahoo*  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 07, 2003  
by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Leona L. Puccio*  
Notary Public

LR663 010 P55



5/13  
5700  
mm  
JAM

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## EXHIBIT A

UNIT 954-H202 AND PARKING UNIT 30 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:  
PARCEL 1: LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, AND SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF OF THE SOUTHWEST 1/4 OF SAID BLOCK 7) ALL IN LAFLIN. SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS: WHICH SURCEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98338746 TOGETHER WITH THE

LR423/007  
PSS

Clerk's Office

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## EXHIBIT A

APPLCATION UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM  
OWNERSHIP.

PIN: 14-20-212-021-1011  
14-20-212-021-10111

LR423/007  
PSS

Property of Cook County Clerk's Office