


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0632309295

DRAFTED BY:  
PL05ENE TERRY  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

  
0401329301  
Doc#: 0401329301  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 12:04 PM Pg: 1 of 2

After Recording Mail To:  
Michael Perna  
40 E Northwest Hwy # 201  
Mt Prospect, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL PERNA, A MARRIED MAN

as Mortgagor, and recorded on 01/23/2003 as document number 0030108509 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 40 E Northwest Hwy 2, Mount Prospect IL 60056

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 17, 2003  
ABN-AMRO Mortgage Group, Inc.

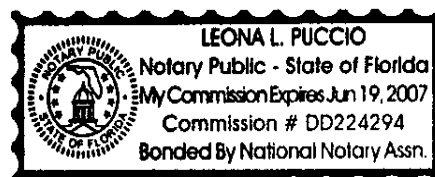
By Cheryl A. Donahoo  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 17, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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SV  
2/18  
mm  
J.M

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## EXHIBIT A

UNIT 201 IN THE LOFTS AT VILLAGE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN VILLAGE CENTRE PHASE 1-B, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2001 AS DOC 0011155055 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021438162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021431862, AND THE SURVEY ATTACHED THERETO.

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