

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005944589



Doc#: 0401329338
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 12:26 PM Pg: 1 of 2

DRAFTED BY:
Holly Grant
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Dennis M Byrne
2408 E Brandenberry Ct 1h
Arlington Heights, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DENNIS M. BYRNE, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 6/24/1998 as document number 98540186 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 2408 E Brandenberry Ct, Arlington Heights IL 60004
PIN: Number 03214020141295

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 16, 2003
LaSalle Bank, FSB

by Cheryl Donahoo
CHERYL DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 16, 2003 by CHERYL DONAHOO, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank

Khahala Blount
Notary Public



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAH INSURANCE INC

LR661 007 P6F

SY
of
SNO
my
J.M.

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EXHIBIT A

UNIT NUMBER 10-1H4 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT NUMBER 25145981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007
P6F