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Doc#: 0401329523

Eugene "Gene" Moore" Fee: \$26.50

Cook County Recorder of Deeds Date: 01/13/2004 06:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0620566522

DRAFTED BY: Kimberly Odell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: John C Berrett 1400 W George 3 Chicago, IL 60657

MAN

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN C BERRETT A SINGLE

as Mortgagor, and recorded on 5/14/2002 as document number 0020548053 in the kelorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Chicago IL 60657 Commonly known as 1400 W George 3,

14-29-121-047-1003 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original John Offic mortgagee.

Dated November 13, 2003

ABN-AMRO Mortgage Group Inc.

AUSTIN RICHMOND

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 13, by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2I

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Not/ary

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Loan Number: 0620566522

EXHIBIT A

PARCEL 1: UNIT 3 IN 1400 W. GEORGE STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48 IN ST. ATCHAEL'S SUBDIVISION OF BLOCK 9 IN WILLINA LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010283190, TOCKTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, A LIMITED COMMON ELIMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0010283190

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