

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1768920115



Doc#: 0401331058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 09:46 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL D P CAVANAUGH AND MICHAEL C ZENO to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 07/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020889711. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1980 N MAUD AVE G CHICAGO, IL 60614  
PIN# 1432401075

dated 11/11/03  
UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/11/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan 8, 2007  
# DD0176100  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC AZ 213AZ DP

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AS FOLLOWS:

THE NORTH 32.30 FEET OF THE WEST 26.08 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 57 AND 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 136.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 AFORESAID, IN COOK COUNTY, ILLINOIS.

14.32.401.075

Property of Cook County Clerk's Office

11/26/2015