

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0401331002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 07:26 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5972779424

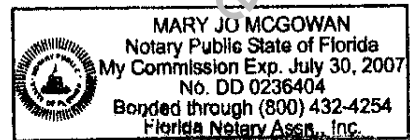
The undersigned certifies that it is the present owner of a mortgage made by **STEPHAN A KOHNKE & JOAN B KOHNKE** to **CORELY FINANCIAL CORP** bearing the date 05/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010507086. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1132S CLARENCE AVENUE OAK PARK, IL 60304
PIN# 16-18-417-013 VOL 145
dated 11/17/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/17/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LC 2443L KM

5/16
P/2
M/4
CW

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EXHIBIT 'A'

5972779424

THE NORTH 1/2 OF LOT 31 AND THE SOUTH 18.5 FEET OF LOT 32 IN
BLOCK 7 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33
FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office