UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Loan Payoffs 1305 Main St. Stevens Point, WI 54481



Doc#: 0401331108 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 11:29 AM Pg: 1 of 2

P.I.N. Number 13-08-213-024-0000

SATISFACTION OF MORTGAGE

November 19, 2003

ACCOUNT NUMBER 0020027567

The undersigned Bank cartifies that the following is fully paid and

Mortgage executed by JAVILR MEDINA, DIVORCED AND NOT SINCE REMARRIED dated AUGUST 8, 1995, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOC 95-534622

RECORDED ON: AUGUST 14, 1995

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIAL'FL BANK

Pam Przybelski BY:

Work Director, Loar Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on November 19, 2003.

Notary Public, State of Wisconsin My Commission Expires 07/02/2006.

1305 Main Street

Eileen J. Flugaur/JBE

THIS INSTRUMENT WAS DRAFTED BY

Associated Loan Services Dept.

Stevens Point, WI 54481

LUY L. ALEKNA **NOTARY PUBLIC** (SEAL) OF WISCONSIN

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LEGAL DESCRIPTION

UNIT NOS. 1A IN THE SHANGHAI LIL CONDOMINIUM ASSOCIATION I. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 54.00 FEET OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52 AND 53 TAKEN AS TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MI WAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAT OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94898729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS:

COOF COUNTY 5401 N MILWAUKEE, UNIT 1A A Office

CHICAGO IL 60630

TAX KEY#

13-8-213-024-0000