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Doc#: 0401333042
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/13/2004 07:31 AM Pg: 1 of 3

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LOAN NO. 20032194

This form was prepared by: **WARREN P. THOMAS**, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607
does hereby grant, sell, assign, transfer and convey, into the

CITIMORTGAGE, INC.
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is 13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043,
a certain Mortgage dated **OCTOBER 30, 2003**, made and executed by
MARTIN E. MURPHY, AN UNMARRIED PERSON, AND ROBERT B. YOURTEE, AN UNMARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: 11-19-413-028-0000
Property Address: 533 CHICAGO AVENUE UNIT H, EVANSTON, ILLINOIS 60202
such Mortgage having been given to secure payment of
THREE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND 00/100 (\$ 322,700.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0401333041) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CT1

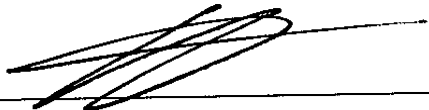
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 30, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

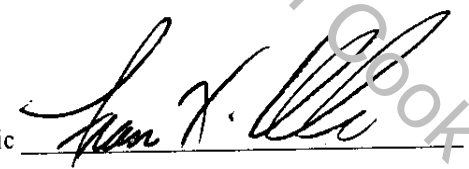


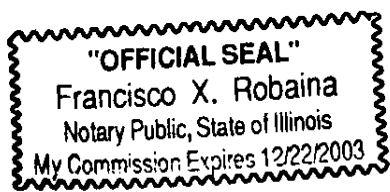
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **OCTOBER 30, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 30TH day of OCTOBER, 2003

PROPERTY OF COOK COUNTY Clerk's Office

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STREET ADDRESS: 533-H CHICAGO AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-413-028-0000

LEGAL DESCRIPTION:

PARCEL 1: (#533H)

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 583.67 FEET; THENCE SOUTH 83° 59' 55" WEST, 19.48 FEET; THENCE NORTH 06° 00' 05" WEST, 6.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83° 59' 55" WEST, 15.92 FEET; THENCE NORTH 06° 00' 05" WEST, 42.00 FEET; THENCE NORTH 83° 59' 55" EAST, 18.58 FEET; THENCE SOUTH 06° 00' 05" EAST, 6.00 FEET; THENCE SOUTH 83° 59' 55" WEST, 1.33 FEET; THENCE SOUTH 06° 00' 05" EAST, 36.00 FEET; THENCE SOUTH 83° 59' 55" WEST, 1.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0318931024.