

# UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0401335080  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/13/2004 08:15 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389350788

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 2003**  
executed by **LON J PETCHENIK, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2936 WEST BELMONT AVENUE**  
**CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. **401335079**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1343 PENDLETON LANE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE INC.**

On **JANUARY 5, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **KEN PERLMUTTER**  
**President**

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
**President**

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

**"OFFICIAL SEAL"**  
**Alexandra C. Dailey**  
Notary Public, State of Illinois  
My Commission Expires 8/17/2005

Notary Public **Alexandra C. Dailey**  
\_\_\_\_\_  
County, **08-17-05**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

**BOX 333-CT**

CTT WA 8186335 AP 2042

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## RIDER - LEGAL DESCRIPTION

LOT 73 IN SUNSET PARK UNIT NUMBER SIX BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-26-414-009-0000