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SPECIAL WARRANTY DEED

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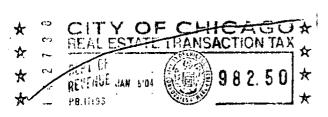
Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/13/2004 08:28 AM Pg: 1 of 3

The age ve space reserved for Recorder's use only.

THIS INDENTURE, made, September 25, 2002 between DUBIN RESIDENTIAL COMMUNITIES CORPORATION, an Plinois corporation, duly authorized to transact business in the State of Illinois, party of the 1 st part, and Daniel J. Jeserig and Stacy L. Mucller, as Joint Tenants with rights of survivorship, and not as Tenants in Common,318 Lee St. #2E, Evanston, IL, 60202, party of the second part. TTNESSETH, that the party of the first part, for and in consideration of the sum of Ten and co/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.



BOX 333-CTI

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IN WITNESS WHEREOF, said party of the first part has caused the seal of its authorized signatory to be hereto affixed, and has caused its name to be signed to these presents, the day and year first written above.

DUBIN RESIDENTIAL/COMMUNIT	IES CORPORATION,
an Illinois corporation,//	
By:	
Name: David J. Debin	* CITY OF CHICAG
Title: President	210/6
CTATE OF HILPION	* PEPT. OF SOA PROPERTY SOA 982.5
STATE OF ILLINOIS) SS	8.11193
COUNTY OF COOK	
I I T OF WARRIED	and Marke and Comment in the State
	and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that David J. Dubin President of DUBIN RESIDENTIAL COMMUNITIES	
corporation and personally known to me to be the same	
foregoing instrument, appeared before me this day in per	rson, and acknowledged that as such
Authorized Signatory, he signed and delivered the said in	nstrument pursuant to authority, given by
the Managers of DUBIN RESIDENTIAL COMMUNICATION	
corporation as his free and voluntary act, and the free a	no voluntary act and deed of said
corporation, for the uses and purposes therein set forth.	<i>'</i>
Given under my hand and official seal, September 2	2002
	OFFICIAL SEAL
(1) ITank	S CARCLITAXMAN }
- Ching //w/-	NOTARY PUBLIC - STATE OF ILLINOIS
Notary Public, State of Illinois	MY COMMISSION EXPIRES JI LY 3, 2004
My Commission Expires:	
•	
This instrument was prepared by: Carol J. Taxman, Ltd., 8833 C	iross Point Rd., Suite 205, Skokie, IL 60077
MAIL TO:	
amin aumanaumin na na ann an an an an an an an an an a	Charallan 2000 W. Charalland
SEND SUBSEQUENT TAX BILLS TO: Daniel J. Jeserig and	Stacy L. Muener, 2009 w. Chase Unit 4,
Chicago, IL 60645	
*	
STATE OF ILLINGIS	1.60
REAL ESTATE TRANSFER TAX	Cosk County REAL ESTATE TRANSACTION TAX
50 A A A DEPT. OF 2 6 2. 0 0	STVENUE STATE OF THE STATE OF T
REVENUE	STAMP JAN-5'04 (3 1. 0 0
	16 11/21

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007997745 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 16.99 FRET OF THE NORTH 73.27 FRET OF THE WEST 46.54 FRET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND 4 IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 🗔

NON-EXCLUSIVI BASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGLASS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0020628621.

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