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Doc#: 0401335106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/13/2004 08:28 AM Pg: 1 of 3

SPECIAL
WARRANTY
DEED

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THIS INDENTURE, made, September 25, 2002 between **DUBIN RESIDENTIAL COMMUNITIES CORPORATION**, an Illinois corporation, duly authorized to transact business in the State of Illinois, party of the first part, and Daniel J. Jeserig and Stacy L. Mueller, as Joint Tenants with rights of survivorship, and not as Tenants in Common, 318 Lee St. #2E, Evanston, IL, 60202, party of the second part. **WITNESSETH**, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and to his/her/their heirs and assigns, **FOREVER**, all the following described real estate, situated in the County of Cook and State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to those exceptions listed on Exhibit A attached hereto.

7997745 MS No. 10/25/02

3
CE

★ 2739 CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JAN 5'04 ★
★ PB. 11/93 ★

982.50


BOX 333-CTI

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IN WITNESS WHEREOF, said party of the first part has caused the seal of its authorized signatory to be hereto affixed, and has caused its name to be signed to these presents, the day and year first written above.

DUBIN RESIDENTIAL COMMUNITIES CORPORATION,
an Illinois corporation,

By: _____
Name: David J. Dubin
Title: President

★ ★ ★ ★	142733	CITY OF CHICAGO	
		REAL ESTATE TRANSACTION TAX	
		DEPT. OF REVENUE	JAN - 5'04
		.B.11193	982.50

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Carol J. Taxman a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Dubin, personally known to me to be the President of **DUBIN RESIDENTIAL COMMUNITIES CORPORATION, an Illinois corporation** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Authorized Signatory, he signed and delivered the said instrument pursuant to authority, given by the Managers of **DUBIN RESIDENTIAL COMMUNITIES CORPORATION, an Illinois corporation** as his free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, September 25 2002

Carol J. Taxman


OFFICIAL SEAL
CAROL J. TAXMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 3, 2004


Notary Public, State of Illinois
My Commission Expires: _____

This instrument was prepared by: Carol J. Taxman, Ltd., 8833 Gross Point Rd., Suite 205, Skokie, IL 60077

MAIL TO: _____

SEND SUBSEQUENT TAX BILLS TO: Daniel J. Jeserig and Stacy L. Mueller, 2009 W. Chase Unit 4, Chicago, IL 60645

CCOR CO. NO. 016 324503		STATE OF ILLINOIS	
		REAL ESTATE TRANSFER TAX	
		★ ★ ★	
		JAN - 6'04	DEPT. OF REVENUE
			262.00

★ ★ ★ ★	152745	COOK County
		REAL ESTATE TRANSACTION TAX
		REVENUE
		STAMP JAN - 5'04
	.B.11193	
		131.00

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007997745 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

THE SOUTH 16.99 FEET OF THE NORTH 73.27 FEET OF THE WEST 46.54 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1, 2, 3 AND 4 IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0020628621.