

# UNOFFICIAL COPY



Doc#: 0401339029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 09:32 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 568 Service#: 2580335RL1  
Loan#: 0044397057



5-4  
#2650  
m 24  
[Signature]

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANIS C CEPEK AND JAMES T CEPEK

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 06, 2002

Recorded on: FEBRUARY 22, 2002

as Instrument No. 0020208134 in Book No. --- at Page No. ---

Property Address: 15811 WHIPPLE AVE, MARKHAM IL 60426-  
County of COOK, State of ILLINOIS  
PIN# 28-13-327-004-0000

Legal Description: SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS,  
TO-WIT: LOTS 4,5 AND 6 IN BLOCK 8 IN CROISSANT PARK MARKHAM EIGHTH ADDITION,  
BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH  
OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY  
EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2003

LONG BEACH MORTGAGE COMPANY

By: \_\_\_\_\_  
J. Feuerbacher, Assistant Vice President

#2650

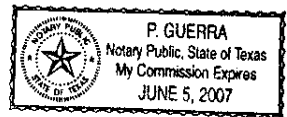
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Srv#: 2580335RL1  
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State of TEXAS }  
County of BEXAR } ss.

On **NOVEMBER 10, 2003** , before me, the undersigned officer, personally appeared **J. Feuerbacher, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

P. Guerra  
Notary Public



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, ROSALINDA VELASQUEZ

PROPERTY OF Cook County Clerk's Office