Loan #: 600894153

Prepared By:

**AMERICAN FIDELITY MORTGAGE SERVICE** 1751 S. NAPERVILLE RD., STE 104

WHEATON, IL 60187

When Recorded Mail To:

**AMERICAN FIDELITY MORTGAGE SERVICE** 1751 S NAPERVILLE ROAD, STE 104 WHEATON, IL 6018

JNOFFICIAL CORM

Doc#: 0401440076

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2004 09:02 AM Pg: 1 of 1

and who's principal

Space Above For Recorder's Use ~

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

REGISTRATION SYSTEMS, INC. P.O. BOX 2026, I L......
NOMINEE FOR GMAC BANK, IT'S DUCCESSORS AND ASSIGNS, 100 villetitle and interest of undersigned in 2nd to that certain Real Estate Mortgage dated executed by ROGELIO MERCADO AND ALICIA MERCADO, HUSBAND AND WIPE MONTHS AND ALICIA MERCADO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS. AS all the rights,

WHEATON, IL 60187

and recorded as Document No.

, by the County Cook

Recorder of Deeds, State of Illinois

described hereinafter as follows:

LOT 4 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOC ( 25 IN A.T.MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

040140075

P.I.N.: 02-27-205-006

Commonly known as: 1180 S. SMITH ST, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On December 29, 2003 , before me, the undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH A. CUTTONE, JR.

known to me to be the **PRESIDENT** 

of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of sald corporation.

**Notary Public** 

SHEILA M ANDERSON

My commission Expires: 05/22/2007

Laser Forms Inc. (800) 446-3555 LFI #AMI111 11/00

AMERICAN FIDÉLITY MORTGAGE SERVICES, INC. By: AOSEPH A. CUTTONE, JR.

Its: PRESIDENT

Witness: SHEILA M ANDERSON

MIN #100037506008941537 MERS PH # 888-679-6377

> OFFICIAL SEAL SHEILA M ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05-22-07