

UNOFFICIAL COPY



Doc#: 0401440112
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2004 09:37 AM Pg: 1 of 1

316474 111

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Lenard Ross and Johnnie Ross his Wife, as joint tenancy, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on February 23, 2000 in the amount of \$13,200.00 and recorded as Document No. 00152145 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: LOT 23 IN BLOCK 1 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-06-423-023-0000

Property Address: 1 W. 141st. Street, Dixmoor, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this August 22, 2003.

Attest:

[Signature of Ruth H. Haney]
Ruth H. Haney, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

[Signature of Dawn Wurtzbacher]
Dawn Wurtzbacher, Assistant Vice President

NOTARY PUBLIC TITLE OF ILLINOIS
2 N. LA SALLE STREET
CHICAGO, IL 60602
SUITE 1920

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this August 22, 2003, personally appeared Dawn Wurtzbacher and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: January 5, 2008
County of Residence: Lake

[Signature of Kari Ann Koepf]
Kari Ann Koepf, Notary Public

mail to:

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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