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Doc#: 0401442057
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 01/14/2004 08:25 AM Pg: 1 of 5

After recording mail to:

Wildman Harold
Attn: Matt Brotshul
225 W. Wacker Dr., Ste 3000
Chicago, IL 60606

CIC 8174610 and 8174858 D2 - 10F100

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release to Paulina Venture I, LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Construction Mortgage and Security Agreement with Assignment of Rents dated July 15, 2002 recorded August 9, 2002 as Document No. 0020875946 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois as follows, to-wit:

See Attached Exhibit "A"

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and no other; and that the remaining or

BOX 333-CT1

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unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed, this 16th day of December, 2003.

HARRIS TRUST AND SAVINGS BANK

By:


Its: Vice President

This Instrument Prepared By:
Mary Ann Smiley
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

Property of Cook County Clerk's Office

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EXHIBIT A CONTINUED

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008174858 D2
 STREET ADDRESS: LOT 8 IN COLUMBIA SUBDIVISION
 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-223-040 and 14-30-223-135

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 25.00 FEET OF A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00° 13' 08" WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°18'55" EAST 229.60 FEET; THENCE NORTH 00°36'45" WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21° 46' 33" EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00°01'10" WEST 4.76 FEET; THENCE SOUTH 88°54'24" WEST 186.07 FEET; THENCE NORTH 02°32'06" WEST 61.02 FEET; THENCE SOUTH 87°27'54" WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE S00°13'08" EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°13'08" WEST ALONG THE WEST LINE OF SAID TRACT 222.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°13'08" WEST ALONG THE WEST LINE OF SAID TRACT 127.77 FEET; THENCE NORTH 87° 27' 54" EAST ALONG A NORTH LINE OF SAID TRACT 27.65 FEET; THENCE SOUTH 00° 36' 45" EAST 128.70 FEET; THENCE SOUTH 89° 23' 15" WEST 28.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE EAST 25.00 FEET OF PROPOSED LOT 8 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.

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EXHIBIT A**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008174610 D2
 STREET ADDRESS: LOT 9 IN COLUMBIA PLACE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-30-223-040 and 14-30-223-135

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 25.00 FEET OF THE NORTH 68 FEET OF A PARCEL OF LAND TOGETHER WITH THAT PART OF SAID PARCEL (EXCEPT THE WEST 1.00 FEET, THEREOF) LYING SOUTH OF THE NORTH 68.00 FEET, THEREOF, ALL FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00° 13' 08" WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 18' 55" EAST 229.60 FEET; THENCE NORTH 00° 36' 45" WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 27° 46' 33" EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00° 01' 10" WEST 4.76 FEET; THENCE SOUTH 88° 54' 24" WEST 186.07 FEET; THENCE NORTH 02° 32' 06" WEST 61.02 FEET; THENCE SOUTH 87° 27' 54" WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE S00° 13' 08" EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOW: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00° 13' 08" WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH 89° 23' 15" EAST 28.74 FEET; THENCE SOUTH 00° 36' 45" EAST 125.25 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89° 18' 55" WEST ALONG SAID SOUTH LINE 29.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE EAST 25.00 FEET OF THE NORTH 68 FEET OF PROPOSED LOT 9 TOGETHER WITH THAT PART OF PROPOSED LOT 9 (EXCEPT THE WEST 1.00 FEET, THEREOF) LYING SOUTH OF THE NORTH 68.00 FEET, THEREOF, IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.