

UNOFFICIAL COPY

This Instrument Prepared By:

0321014091

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2003 10:36 AM Pg: 1 of 2



After Recording Return To:

CHICAGO UNITED MORTGAGE, INC.,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Doc#: 0401442003
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2004 07:37 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**Rerecording to add doc. # to Assignment. Orig doc 0321014091*
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003 executed by PAUL O'KEEFE, AN UNMARRIED MAN

Send to

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to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0321014091, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

FIRST AMERICAN TITLE

ORDER # 462335
20FL

P.I.N.: 14-32-206-051-1006
Commonly known as: 2215 N. CLIFTON AVENUE # 3W, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 7/3/03 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Lindstrom

By: Brian Lindstrom
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Velvet Arguians

Notary Public S. Salemi
County, COOK
My commission Expires: 3/9/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 2215-3 "W" in the Clifton Landmark Condominium as delineated on a survey of the following described Real Estate: Lots 20 to 23 in Block 1 in the Subdivision by Edward Goode of Lot 3 and part of Lots 1 and 2 in Block 11 in Sheffields Addition to Chicago in the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number LR 3468908; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index #'s: 14-32-206-051-1006 Vol. 0492

Property Address: 2215 North Clifton Street, #3W, Chicago, Illinois 60614

Property of Cook County Clerk's Office