Doc#: 0401444010\_

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/14/2004 09:46 AM Pg: 1 of 3



This instrument was prepared by AND After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/PLJ
Phone No. 1-800-327-8033

PIN: 20-36-330-044-0000

Midland Loan No. 030225949

## RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated June 29, 1990, from Chic. 20 Title and Trust Company, (not personally but as trustee under trust agreement dated November 30, 1989 and known as Trust No. 1093861 and Mr. Will Horton, as mortgagor, to The First National Bap's of Chicago, as Mortgagee, recorded July 3, 1990, as Document No. LR3894176, covering the following described property in Cook County, Illinois:

See attached Legal description as Exhibit A.

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 1900 E 87th Street, Chicago, IL 60617.

Syes 03 myes k

0401444010 Page: 2 of 3

## UNOFFICIAL

IN WITNESS WHEREOF, this Release has been executed

> LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its Servicer and

Attorney-in-Fact

Signature:

ACKNOWLEDGMENT

STATE OF Kansas

**COUNTY OF Johnson** 

On this 20 day of November 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say wat he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set ray hand and affixed my official seal the day and year first above written.

My Commission Expires: 11/25106

KATRINA SUPAKIT NOTARY PUBLIC - State of luneas

My Appt. Exp.

0401444010 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT A

LOT TWENTY FOUR (24) (EXCEPT THE EAST 12.52 FEET THEREOF),
LOT TWENTY FIVE (25) (EXCEPT THE WEST 2.42 FEET THEREOF),
THE WEST 2.42 FEET THEREOF OF LOT TWENTY FIVE (25), LOT TWENTY 51% (26) IN PERNOD'S RESUBDIVISION OF BLOCK SIXTEEN (16) IN KYLE'S SUBDIVISION OF BLOCKS ELEVEN (11) AND SIXTEEN (16)
OF CONSTANCE, A SUBDIVISION OF THE EAST HALF (E1/2) OF THE
SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY SIX (36), TOWNSHIP
THIRTY EIGHT NORTH (38N) RANGE FOURTEEN (14), EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

YAMES TAX NUMBER - 20-36-330-044 VOLUME NUMBER: 273 Of Coot County Clart's Office

PERMANENT TAX NO.: 20-36-330-044-0000