

UNOFFICIAL COPY



Doc#: 0401445017
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2004 08:27 AM Pg: 1 of 1

PREPARED BY: LINDA LEE
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LINDA OLSON, SINGLE

and dated 12/24/03, to MORTGAGE BANCORP SERVICES and whose principal place of business is
a corporation organized under the laws of THE STATE OF ILLINOIS
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0401445016
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT 2, PART OF THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 AS DOCUMENT
1602023, IN COOK COUNTY, ILLINOIS.

0312-67107
PRAIRIE TITLE
8821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 03-10-203-026-0000
ALSO KNOWN AS: 222 W. WAYNE PLACE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____
On December 24th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

MORTGAGE BANCORP SERVICES
By: John Peszek
Its: Treasurer

treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

NOTARY PUBLIC McKENNA COUNTY
My Commission Expires 8-2-05
DOC PREP, INC. 10/94
Kimberly Johnson

