Doc#: 0401447202

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/14/2004 12:05 PM Pg: 1 of 3

rust be recorded in: This instrument COOK County, Zi Recording Request(a);y: Washington Mutual (3715FWAMU) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2356065 Bin #: 123003_2 Loan #: 0647338243 LPS #.

KNOW ALL MEN BY THESE PRESENTS, THAT Washington Mutual Bank, Faloreinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/20/03 made and executed by MARK A HINKAMP AND ANNE C HINKAMP, HUSBAND AND WIFE to secure payment of the principal sum of \$1425000.00 Dollar; and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and Stack of IL Recorded: 7/11/03 as Instrument #: 0319233405 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 05-27-102-005-0000

Property Address: 221 WOODSTOCK AVE, KENILWORTH, IL 60043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 02, 2004.

Washington Mutual Bank, FA as Mortgagee

BY

Asst Vice President Michelle

IL 021 2556065 0647338243_GRP4

Α

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UNOFFICIAL COPY

ON January 02, 5004, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence' to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real

P Monaco

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

N84/023 (MIN #:)

10/4/03

P. MONACO Comm. # 1405483 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires March 15, 2007

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EXHIBIT A

Loan#: 0647338243 LPS#: 2356065 Bin #: 123003_2

THE SOUTHEASTERLY 25 FEET OF LOT 9 AND LOT 11 IN BLOCK 11 IN KENILWORTH BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 22 AND SECTION 27 AND OF S. APAL W.

Clark's Office PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.