

Doc#: 0401447238

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/14/2004 01:53 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

PB INVESTMENT CORPORATION # 4222709

KNOW ALL MEN BY, THESE PRESENTS, that a certain Indenture of Mortgage, dated <u>JULY 30, 1997</u>, made and executed by <u>WILLIAM BOLTO'</u> & <u>TAMMY BOLTON</u> of the first part, to <u>PINNACLE BANK</u>, of the second part, and now by assignment of mortgage hold by PB INVESTMENT CORPORATION, a public body corporate and politic, and recorded in the Office of the Register of Tee Is for the County of <u>COOK</u>, State of Illinois, in the amount of <u>\$20,000.00</u> in <u>Book N/A Page N/A</u> or <u>Instrument# 97-563764</u> and Recorded on <u>AUGUST 4, 1997</u>, is discharged.

PIN# 32-26-404-007

WITNESS:

Property address: 22249 HARPER AVE, SAUK VILLAGE, IL 60411

Dated this SEPTEMBER 30, 2003

PB INVESTMENT CORPORATION

Linda L McFaul Its: Vice President

STATE OF DELAWARE

)SS.

COUNTY OF NEW CASTLE)

On this 30TH day of SEPTEMBER, 2003, before me appeared Linda L McFaul, tome personally known, who, being by me duly sworn, did say that he/she is the Vice President of the PB INVESTMENT CORPORATION, a public body corporate and politic, and that said instrument was signed on behalf of said PB INVESTMENT CORPORATION by withority of its Board, and Linda L McFaul acknowledged said instrument to be the free act and deed of said PB INVESTMENT CORI OR ATION.

Kerry T Evans

Notary Public in New Castle County, State of Delaware

My Commission Expires: March 19, 2007

When Recorded, Return To: Fifth Third Bank ATTN: Jeri Mickens 925 Freeman Avenue Cincinnati, OH 45203 Mail Drop: D09016

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DENS, BEING A SUBDIVISION OF THAT PART LOT 7 IN INDIAN HILL 889.4 FRET OF THE EAST 1/2 OF THE SOUTHBAST 1/4 IN SECTION 26, SOMESHIP 35 NORTH, RANGE 14, (EXCEPT THE PART LYING NORTH OF SAUK TRAIL, FORMERLY KNOWN AS LINCOLN HIGHWAY, AND EXCEPT THAT PART THEREOF DESCRETED AS FOLLOWS: BEGINNING AT THE PLACE OF INTERSECTION OF THE EAST LINE OF SAID SECTION 26 AND THE CENTER LINE OF SAUK TRAIL. FORMERLY KNOWN AS LINCOLN HIGHMAY, THENCE SOUTHWESTERLY ALONG SAID CENTER LINE A DISTANCE OF 445.9 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO LAS DESCRIBED COURSE. A DISTANCE OF 50 FEET TO A POINT IN A LINE WHICH IS 50 FEET SOUTHERLY OF AND PARALLEL TO SAID CENTER LINE OF SAUK TRAIL, THENCE NORTHEASTERLY ALONG SAID LINE 50 FEET SOUTHERLY OF AND PARALLEL TO SAID CENTER LINE OF SAUK TRAIL. A DISTANCE OF 215.0 FEET TO A POINT: THENCE SOUTHERLY ALONG A STRAINGT LINE TO ITS POINT OR INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SECTION 26, 711.38 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID SECTION 26, SAID POINT OF INTERSECTION BEING 176.6 FEET WESTERLY OF THE EAST LINE OF SECTION 26; THERCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO ITS POIN OF INTERSECTION WITH A LIME DRAWN AT RIGHT ANGLES, TO THE EAST LINE OF SECTION 26 AFORESAID, 515.0 FRET MORTHERLY OF THE SOUTHEAST CURNER OF SAID SECTION. 26. SAID POINT OF INTERSECTION BEING 150.65 FEET WESTERLY OF THE EAST LINE OF SAID SECTION 26; THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID SECTION 26, SAID POINT BEING 151.4 FEST WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 26. THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 26. TO THE SOUTHEAST CORNER OF SECTION 26; THENCE NORTHERLY ALC: THE EAST LINE OF SAID SECTION 26, TO THE PLACE OF BEGINNING) EAST OF THE TELK PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO IN Th.

DED MAY 1

Of Columns Clarks Office PLAT THEREOF REGIST RED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS RECORDED MAY 5, 1955 AT DOCUMENT NO. 1592343, IN COOK COUNTY. ILLINOIS.

Bolton