

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

04014493

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO  
AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of A 250  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANDALL T REMBLAKE AND SHARON A REMBLAKE  
HIS WIFE AS JOINT TENANTS  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of  
SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94842448, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOTS 4, 5, AND 6 IN BLOCK 30 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4  
OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY  
ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING  
EAST OF THE CENTER LINE OF THE WABASH RAILROAD

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

34 DEC -2 AM 11:18

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-20-324-045

Address(es) of premises: LOTS 4, 5 & 6 OF BLOCK 30 IN ALPINE HEIGHTS SUBDIVISION  
ORLAND PARK IL 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22ND day of NOVEMBER, 1994.

T.H. Wojewnik (SEAL)  
T.H. WOJEWNIK, VICE PRESIDENT

A.P. Fiorentino (SEAL)  
A.P. FIORENTINO, SECRETARY

This instrument was prepared by CHRISTINE M JANKOWSKI, HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL  
(NAME AND ADDRESS) 60501

BOX 333-CTI

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RELEASE DEED

By Corporation

HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

TO  
RANDALL J REMBLAKE  
SHARON A REMBLAKE

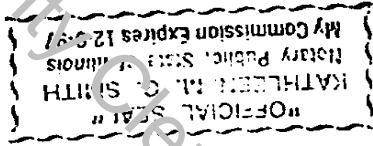
ADDRESS OF PROPERTY:  
LOTS 4, 5, AND 6 IN BLOCK 30  
IN ALPINE HEIGHTS SUBDIVISION  
ORLAND PARK IL 60462

MAIL TO:  
RANDALL AND SHARON REMBLAKE  
& HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

GEORGE E. COLE  
LEGAL FORMS

04014493

Property of Cook County Clerk's Office



KATHLEEN M.G. SMITH, NOTARY PUBLIC  
Commission Expires \_\_\_\_\_  
seal this 22ND day of NOVEMBER 94

I, KATHLEEN M.G. SMITH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK, HARRIS BANK ARGO, President of \_\_\_\_\_, personally known to me to be the VICE President of \_\_\_\_\_, and A.P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.