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**UNOFFICIAL COPY**

After Recording Return To:  
EXPRESS CAPITAL LENDING  
4000 WESTERLY PLACE 2ND FL  
NEWPORT BEACH, CA 92660



Doc#: 0401450003  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 01/14/2004 09:01 AM Pg: 1 of 3

This Instrument Prepared By: JENNIFER VARADY

CR 03-1342

LOAN #: 260122526

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 WESTERLY PLACE 2ND FL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

existing under the laws of **THE STATE OF CALIFORNIA**

, a corporation organized and

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

(herein "Assignee"),

a certain Mortgage dated **NOVEMBER 21, 2003**  
**JOSEPH GIALLOMBARDO AND HELEN GIALLOMBARDO**

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

property situated in **COOK**

County, State of **ILLINOIS**

upon the following described

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **04-21-302-023-0000**

Property Address: **3602 LAWSON ROAD  
GLENVIEW, IL 60025**

such Mortgage having been given to secure payment of **\$75,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **1-14-04**, at page  
of the **COOK**

(or as No. **0401450002**)  
County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

*Janet Honak*

By: \_\_\_\_\_  
By: Janet Honak (Signature)  
VP of Operations

*Janet Honak*

Attest

Seal:

State of ILLINOIS *California*  
County of Orange

The foregoing instrument was acknowledged before me this 11-21-2003 by  
Janet Honak, of Express Capital Lending  
VP of Operations, on behalf of the said corporation.



*Katie M Overmyer*  
Katie M Overmyer, Notary Public

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## EXHIBIT A

Commitment No.: 03-1342A

### LEGAL DESCRIPTION

LOT 2 IN MCKINLEY SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE WEST 3/5 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, AND THE EAST 1/5 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3602 LAWSON ROAD, GLENVIEW, IL 60025

Permanent Index No.: 04-21-302-023-0000

Property of Cook County Clerk's Office